AGENDA FOR THE REGULAR
EAST STROUDSBURG BOROUGH COUNCIL MEETING
TUESDAY, SEPTEMBER 15, 2026 – 6 PM

SPECIAL NOTE: To meet the requirements established by the Office of Open Records for virtual meetings, this meeting shall be audio and video recorded via Webex and the East Stroudsburg Borough Page on Facebook from the initial announcement of the meeting until its end, with the exception of the executive session, if any, which shall not be recorded. Read Aloud By: _____

1. **Call to Order at:** _____ **Pledge of Allegiance led by**: _____

2. **Solicitor's Report on Executive Session:**
   The Solicitor reported on the Executive Session that was held on September 15, 2026, beginning at _____, prior to the start of the Council Meeting.

3. **Minutes of September 1, 2026, Council Regular Meeting:**
   Motion made by _____, seconded by _____, to approve the September 1, 2026, Council Regular Meeting Minutes.

4. **Public Comments – Agenda items:**

5. **Wal-Mart Presentation:**

6. **Treasurer's Report:**
   A. **Review of Cash and Accounts Receivable Report prepared by the Director of Finance:** distributed via email & in packet
      Motion made by _____, seconded by _____, to accept the Cash and Accounts Receivable Report prepared by the Director of Finance.

   B. **Review of the Budget to Actual Report prepared by the Director of Finance:** distributed via email & in packet
      Motion made by _____, seconded by _____, to accept the Budget to Actual Report prepared by the Director of Finance.

   C. **Review of the 12/31/2026 Adjusting Journal Entries Report prepared by the Director of Finance:** distributed via email
      Motion made by _____, seconded by _____, to approve the 12/31/2026 Adjusting Journal Entries Report prepared by the Director of Finance.

   D. **Review of the Cash Account Transfer Report prepared by the Director of Finance:** distributed via email & in packet
      Motion made by _____, seconded by _____, to accept the Cash Account Transfer Report prepared by the Director of Finance.

   E. **Finance Report:** distributed via email & in packet
      Motion made by _____, seconded by _____, to accept the unaudited Finance Report as distributed and attach to the minutes.

7. **Stroud Area Regional Police Department (SARPD) August 2026 Report:** distributed via email and in packet

8. **Acme Hose Co. No. 1 Fire August 2026 Report:** distributed via email and in packet

9. **Engineer's Action Items:** distributed via email and in packet
   A. **Borough of East Stroudsburg FY 2026 CDBG Application: Resolution 20-2026**
      1. Consideration to approve Resolution 20-2026 authorizing the Board of Commissioners of Monroe County to submit an application for FFY 2026 Community Development Block Grant Program Funds in the amount of $155,079.00 on behalf of the Borough of East Stroudsburg prepared by the Monroe County Redevelopment Authority authorizing the Monroe County Commissioners to perform the required hearing and notices and submit the funding application for FY 2026 CDBG funds.

         Motion made by _____, seconded by _____, to approve Resolution 20-2026 authorizing the Board of Commissioners of Monroe County to submit an application for FFY 2026 Community Development Block Grant Program Funds in the amount of $155,079.00 on behalf of the Borough of East Stroudsburg prepared by the Monroe County Redevelopment Authority authorizing the Monroe County Commissioners to perform the required hearing and notices and submit the funding application for FY 2026 CDBG funds.

   B. **MS4 – The MS4 Annual Report is required by DEP to be submitted by September 30, 2026:**
      1. Consideration to authorize the Borough Manager to review the report and sign the MS4 Permittee Certification statement required in the report for submission to DEP.

         Motion made by _____, seconded by _____, to authorize the Borough Manager to review the report and sign the MS4 Permittee Certification statement required in the report for submission to DEP.

   C. **Well 3 and 4 Manganese and Iron Water Filtration Project – Update:**

   D. **Update on PennDOT I-80 Sewer Trunk Main Replacement Project Status:**

10. **Reports:**
    A. **Public Works Report:** distributed via email and in packet
       Motion made by _____, seconded by _____, to accept the Public Works Report as distributed and attach to the minutes.

    B. **Zoning Report:** distributed via email and in packet
       Motion made by _____, seconded by _____, to accept the Zoning Report as distributed and attach to the minutes.

11. **Committees:**
    A. **Operations Committee:** No meeting. Last meeting on 8.10.2026. Agenda included in packet.

    B. **Zoning and Planning Committee:** Last meeting 9.8.2026. Agenda included in packet

C. **Community Relations Committee:** No. meeting. Last meeting on 8.17.2026. Agenda included in packet

12. **Correspondence:**
    A. Email on Municipal Pension Reporting Program from Brian D. Bowers of Department of the Auditor General

    B. Resident Letter dated 9.14.26 from Kessler, Laura – on Invasive Plant Species with proposed code amendment to Chapter 122

13. **Mayor Victor Brozusky:**

14. **Council Members:**
    A. Jane Gagliardo

    B. Paul Shemansky

    C. Charles Garris

    D. Carrie Panepinto

    E. Lauren Peterson

    F. Sonia Wolbert

15. **Solicitor's Report:**

16. **Manager's Report:**
    A. **Resolution 19-2026 for Borough's Non-Uniformed Pension Plans and 2027 Minimum Municipal Obligation (MMO):**
        1. Consideration to approve Resolution 19-2026 Appointing the Borough Manager as the Chief Administrative Officer (CAO) for the Borough's Non-Uniformed Pension Plans.

           Motion made by _____, seconded by _____, to approve Resolution 19-2026 appointing the Borough Manager as the Chief Administrative Officer (CAO) for the Borough's Non-Uniformed Pension Plans.

        2. Consideration to approve the 2027 Non-Uniform Defined Contribution MMO in the amount of $117,052.00.

           Motion made by _____, seconded by _____, to approve the 2027 Non-Uniformed Defined Contribution MMO in the amount of $117,052.00

        3. Consideration to approve the 2027 Non-Uniform Defined Benefit MMO in the amount of $2,631.00.

Motion made by _____, seconded by _____, to approve the 2027 Non-Uniformed Defined Benefit MMO in the amount of $2,631.00.

B. **ESU 5K/Walk Fundraiser for Student Travel:**
   1. Consideration to approve ESU 5K/Walk Fundraiser for Student Travel on Sunday, September 27, 2026, beginning at 8 AM, starting at ESU Stadium to Ransberry Ave to Analomink St., Left on N. Green, Right on E. Broad, Left on Spring St, Right on State St., Right on Grand St, Left on N. Green, Left on Analomink St., Right on Smith St., Left on Highland, Left on Spangenburg, Right on Ellies, Right on Mary St., Left on Gwendolyn, Right on Normal St., Left on Smith St., Right on Center St., and ending at ESU Stadium, contingent upon all fees and insurance documents being received and coordination of police.

      Motion made by _____, seconded by _____, to approve ESU 5K/Walk Fundraiser for Student Travel on Sunday, September 27, 2026, beginning at 8 AM, starting at ESU Stadium to Ransberry Ave to Analomink St., Left on N. Green, Right on E. Broad, Left on Spring St, Right on State St., Right on Grand St, Left on N. Green, Left on Analomink St., Right on Smith St., Left on Highland, Left on Spangenburg, Right on Ellies, Right on Mary St., Left on Gwendolyn, Right on Normal St., Left on Smith St., Right on Center St., and ending at ESU Stadium, contingent upon all fees and insurance documents being received and coordination of police.

C. **Project Extensions:** The Borough Manager recommends two project-specific, conditional extensions for the September 15, 2026, deadline established under Resolution 5-2026. These extensions do not change the general deadline or extend any other property.
   1. **Consideration: For Pocono Mountain Christian School,** 135 Burson Street to grant Pocono Mountain Christian School, 135 Burson Street, a limited extension through October 26, 2026, to qualify for the EDU rates set forth in Resolution 5-2026, conditioned upon completion of the required ADA crosswalk to the satisfaction of the appropriate Borough officials on or before October 26, 2026. If the required work is not completed by that date, the property shall be subject to the otherwise applicable EDU rates pursuant to Resolution 5-2026. This extension is specific to this property, and the circumstances presented and shall not constitute an amendment to, or general extension of Resolution 5-2026.

      Motion made by _____, seconded by _____, to grant Pocono Mountain Christian School, 135 Burson Street, a limited extension through October 26, 2026, to qualify for the EDU rates set forth in Resolution 5-2026, conditioned upon completion of the required ADA crosswalk to the satisfaction of the appropriate Borough officials on or before October 26, 2026. If the required work is not completed by that date, the property shall be subject to the otherwise applicable EDU rates pursuant to Resolution 5-2026. This extension is specific to this property and the circumstances presented, and shall not constitute an amendment to, or general extension of, Resolution 5-2026.

   2. **Consideration: For Greg Kessel, 187 Grand Street,** to grant Greg Kessel, applicant for 187 Grand Street, a limited extension through December 31, 2026, to qualify for the EDU rates set forth in Resolution 5-2026, conditioned upon completion of all of the following on or before the extended deadline: (1) submission of a complete building

permit application; (2) issuance of a building permit; (3) submission and/or payment of the required bond in a form and amount acceptable to the Borough; (4) payment in full of the outstanding balance due under the Professional Services Agreement; and (5) payment in full of the applicable 2025 water and sewer EDU charges. Failure to satisfy any of these conditions by the extended deadline will subject the property to the otherwise applicable EDU rates pursuant to Resolution 5-2026. This extension is specific to this property, and the circumstances presented and shall not constitute an amendment to, or general extension of Resolution 5-2026.

Motion made by _____, seconded by _____, to grant Greg Kessel, applicant for 187 Grand Street, a limited extension through December 31, 2026, to qualify for the EDU rates set forth in Resolution 5-2026, conditioned upon completion of all of the following on or before the extended deadline: (1) submission of a complete building permit application; (2) issuance of a building permit; (3) submission and/or payment of the required bond in a form and amount acceptable to the Borough; (4) payment in full of the outstanding balance due under the Professional Services Agreement; and (5) payment in full of the applicable 2025 water and sewer EDU charges. Failure to satisfy any of these conditions by the extended deadline will subject the property to the otherwise applicable EDU rates pursuant to Resolution 5-2026. This extension is specific to this property and the circumstances presented, and shall not constitute an amendment to, or general extension of, Resolution 5-2026.

D. **Tree City Certification for Arbor Day 2026:**

1. Consideration to approve the Mayor to sign the 2026 Tree City USA Application for Certification that the Borough of East Stroudsburg has an established Tree Board, named an Arbor Day date as 4/24/2026, and adopted an Arbor Day Proclamation.

   Motion made by _____, seconded by _____, to approve the Mayor to sign the 2026 Tree City USA Application for Certification that the Borough of East Stroudsburg has an established Tree Board, named an Arbor Day date as 4/24/2026, and adopted an Arbor Day Proclamation.

E. **LVHN-Pocono/ESU 26th Annual Pink Light Walk:**

1. Consideration to approve LVHN-Pocono/ESU 26th Annual Pink Light Walk on Thursday, October 1, 2026, beginning at 5 PM, starting at ESU Science & Technology Center, walk up Normal St towards Smith St, turn right on Smith St, turn right on East Brown St, and end at Dale & Frances Hughes Cancer Center. All participants will be walking on sidewalks only and is contingent upon all fees and insurance documents being received and coordination of police.

   Motion made by _____, seconded by _____, to approve LVHN-Pocono/ESU 26th Annual Pink Light Walk on Thursday, October 1, 2026, beginning at 5 PM, starting at ESU Science & Technology Center, walk up Normal St towards Smith St, turn right on Smith St, turn right on East Brown St, and end at Dale & Frances Hughes Cancer Center. All participants will be walking on sidewalks only and is contingent upon all fees and insurance documents being received and coordination of police.

17. **Manager's Follow-up Report:**

18. **Informational Items:**
    A. Monroe County Control Center August 2026 Overdose Statistics

19. **Public Comments – New Business & Non-Agenda Items:**

20. **Ratification of Bills Payable:**
    A. **Approval of Warrant List #260915**

    Motion made by _____, seconded by _____, to approve the Warrant List #260915 as presented and attach to the minutes.

21. **Adjournment:**
    Motion made by _____, seconded by _____, to adjourn the meeting at _____.

UPCOMING BOROUGH COUNCIL & COMMITTEE MEETINGS:

COUNCIL SPECIAL BUSINESS MEETING – BUDGET WORKSHOP: Monday, **September 28, 2026,** at **6 PM**

COMMUNITY RELATIONS COMMITTEE MEETING: Monday, **October 5, 2026,** at **5 PM**

COUNCIL REGULAR MEETING – BUDGET WORKSHOP: Tuesday**, October 6, 2026,** at **6 PM**

ZONING & PLANNING (ZAP) COMMITTEE: Tuesday, **October 10, 2026,** at **6 PM**

OPERATIONS COMMITTEE MEETING: Monday, **November 9, 2026,** at **6 PM**