

**AGENDA FOR THE SPECIAL BUSINESS
EAST STROUDSBURG BOROUGH COUNCIL MEETING
MONDAY, APRIL 27, 2026 – 7 PM**

SPECIAL NOTE: To meet the requirements established by the Office of Open records for virtual meetings, this meeting shall be audio and video recorded via WebEx and East Stroudsburg Borough Page on Facebook from the initial announcement of the meeting until its end with the exception of the executive session if any, which shall not be recorded. Read Aloud By: _____

1. **Call to Order at:** _____ **Pledge of Allegiance led by:** _____

2. **Solicitor’s Report on Executive Session:**

The Solicitor reported on the Executive Session that was held on April 27, 2026, starting prior to the start of the Council Meeting.

3. **Public Comments – Agenda items:**

4. **2024 Audit Presentation:**

A. Consideration to accept the 2024 Audit as presented.

Motion made by _____, seconded by _____, to accept the 2024 Audit as presented.

5. **Public Hearing:**

A. **Conditional-Use Hearing for East Stroudsburg University (ESU) Commons Property Application to Change the Completion Date advertised for 7:15 PM**

Motion made by _____, seconded by _____, to recess the Regular Council Meeting, and convene the Public Hearing for East Stroudsburg University (ESU) Commons Property Application. Note time: _____

Motion made by _____, seconded by _____, to enter exhibits _____ through _____ into evidence.

Motion made by _____, seconded by _____, to close the Public Hearing, and reconvene the Regular Council Meeting. Note time: _____

Any action by Council.

6. **Mayor Victor Brozusky:**

7. **Council Members:**

A. Charles Garris

B. Carrie Panepinto

C. Jane Gagliardo

D. Paul Shemansky

E. Lauren Peterson

F. Sonia Wolbert

8. **Solicitor's Report:**

9. **Manager's Report:**

A. **2025 Public Water System Consumer Confidence Report (CCR):**

1. Consideration to authorize Borough Staff to print and distribute the 2025 Public Water System Consumer Confidence Report (CCR), as prepared by the Borough Engineer in consultation with the Borough Water Department in the most cost-effective way to comply with the DEP requirement to distribute the CCR Report by June 26, 2026.

Motion made by _____, seconded by _____, to authorize Borough Staff to print and distribute the 2025 Public Water System Consumer Confidence Report (CCR), as prepared by the Borough Engineer in consultation with the Borough Water Department in the most cost-effective way to comply with the DEP requirement to distribute the CCR Report by June 26, 2026.

B. **Part-Time Parking Enforcement Officer Resignation:**

1. Consideration to ratify accepting Lucy Matier's resignation from the Parking Department effective April 14, 2026.

Motion made by _____, seconded by _____, to ratify accepting Lucy Matier's resignation from the Parking Department effective April 14, 2026.

2. Consideration to approve to advertise for a budgeted open Part-Time Parking Enforcement Officer Position, not to exceed \$300.00.

Motion made by _____, seconded by _____, to approve to advertise for a budgeted open Part-Time Parking Enforcement Officer Position, not to exceed \$300.00.

C. **Peppe's Cinco de Mayo Festival Fundraiser:**

1. Consideration to approve Peppe's Cinco de Mayo Festival Fundraiser on Sunday, May 3, 2026, from 12 PM – 7 PM, contingent upon all fees and insurance documents being received and coordination of police.

Motion made by _____, seconded by _____, to approve Peppe's Cinco de Mayo Festival Fundraiser on Sunday, May 3, 2026, from 12 PM – 7 PM, contingent upon all fees and insurance documents being received and coordination of police.

D. **Fire Escrow Release for 105 Crystal Street:**

1. Consideration to approve the release of the Fire Escrow for 105 Crystal Street in the amount of _____, which includes _____ interest earned.

Motion made by _____, seconded by _____, to approve the release of the Fire Escrow for 105 Crystal Street in the amount of \$ _____, which includes \$ _____ interest earned.

E. Resolution 8-2026: United Gas, Inc. (UGI)

1. Consideration to adopt Resolution 8-2026 to authorize the Borough Council President and/or Borough Manager to execute and deliver to United Gas, Inc. (UGI) a temporary construction easement terminating on or before Dec. 31, 2026 with UGI extinguishing existing agreement for gas line and be abandoned said gas line in place for consideration of \$450.00, payable to the Borough of East Stroudsburg. The property is Parcel I.D. Number: 05-4.1.6.15, Parcel Address: 28 North Kistler Street, East Stroudsburg, PA 18301.

Motion made by _____, seconded by _____, to adopt Resolution 8-2026 to authorize the Borough Council President and/or Borough Manager to execute and deliver to United Gas, Inc. (UGI) a temporary construction easement terminating on or before Dec. 31, 2026 with UGI extinguishing existing agreement for gas line and be abandoned said gas line in place for consideration of \$450.00, payable to the Borough of East Stroudsburg. The property is Parcel I.D. Number: 05-4.1.6.15, Parcel Address: 28 North Kistler Street, East Stroudsburg, PA 18301.

F. 187 Grand Street Project: Time Waiver Request

1. Consideration to approve the time waiver request and preliminary/final land development application extension to Gregory Kessel and Jaclyn Kessel for their 187 Grand Street Project until midnight of June 17, 2026.

Motion made by _____, seconded by _____, to accept the letter received from Gregory Kessel and Jaclyn Kessel requesting a time waiver for their application for preliminary/final land development for 187 Grand Street Project until June 17, 2026.

10. Public Comments – New Business & Non-Agenda items:

11. Ratification of Bills Payable:

A. Approval of Warrant List #260427

Motion made by _____, seconded by _____, to approve the Warrant List #260427 as presented.

12. Adjournment:

Motion made by _____, seconded by _____, to adjourn the meeting; Note time _____.

UPCOMING BOROUGH COUNCIL & COMMITTEE MEETINGS:

COMMUNITY RELATIONS COMMITTEE MEETING: Monday, May 4, 2026, at 5 PM

COUNCIL REGULAR MEETING: Tuesday, May 5, 2026, at 6:30 PM

ZONING AND PLANNING COMMITTEE MEETING: Tuesday, May 12, 2026, at 6 PM

OPERATIONS COMMITTEE MEETING: Wednesday, May 27, 2026, at 5 PM

COUNCIL WORK SESSION MEETING: Monday, June 22, 2026, at 7 PM