

**COMMUNITY RELATIONS COMMITTEE AGENDA**  
**September 15<sup>th</sup> , 2025**

- 1. Call to Order Time & Roll Call:**
  
- 2. Renovating Baseball Field & Dedication Update:**
  
- 3. Council of Government: AMERICA250PA Semi-quincentennial:**
  
- 4. Community Lights Update:**
  
- 5. Veteran's Park:**
  
- 6. Planters:**
  
- 7. Banners:**
  
- 8. Recommendations to Council:**
  
- 9. Action Items and Assignments:**
  
- 10. Adjournment Time:**