

AGENDA FOR REGULAR MEETING  
EAST STROUDSBURG BOROUGH COUNCIL  
TUESDAY, July 30, 2019 - 6:00 p.m.

1. Call to Order/Pledge of Allegiance led by \_\_\_\_\_.
2. Public Informational discussion of the proposed Solid Waste ordinance
3. Public Comments – Agenda Items
4. Public Comments – New Business (Non-agenda Items)

5. Reports

(a) Mayor Armand Martinelli:

(b) Sonia Wolbert:

(c) Don Cross:

(d) Maury Molin:

(e) Roger DeLarco:

(f) Ed Flory:

(g) Solicitor John Prevoznik, Esq.: Executive session.

(h) Manager's Report:

- (i) Consideration to approve Hartman Electrical Contractors to replace the electrical service on the Municipal Building at a cost not to exceed \$7,625.00.

Motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve Hartman Electrical Contractors to replace the electrical service on the Municipal Building at a cost not to exceed \$7,625.00.

- (ii) Consideration of a request from Stroudsburg High School to use 11 Golf Carts on Friday October 18, 2019 for the Home Coming Parade. The Carts will be picked up on Friday, October 18<sup>th</sup> at 12:00 P.M. and return by 10:00 A.M. Saturday, October 19<sup>th</sup>.

Motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve a request from Stroudsburg High School to use 11 Golf Carts on Friday October 18, 2019 for the Home Coming Parade. The Carts will be picked up on Friday, October 18<sup>th</sup> at 12:00 P.M. and return by 10:00 A.M. Saturday, October 19<sup>th</sup>.

- (iii) Consideration to of a request from the Pocono Chamber of Commerce for free parking on Crystal Street and all Parking Lots on October 5, 2019 from 12:00 P.M. to 5:00 P.M. for the Pickle Me Pocono's event on Crystal Street.

Motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the request from the Pocono Chamber of Commerce for free parking on Crystal Street and all Parking Lots on October 5, 2019 from 12:00 P.M. to 5:00 P.M. for the Pickle Me Pocono's event on Crystal Street contingent upon an approved trash removal plan.

- (iv) Consideration of a request from the Sesquicentennial Committee for a budget of \$10,000.00 for the Sesquicentennial Events in 2020.

Motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve a request from the Sesquicentennial Committee for a budget of \$10,000.00 for the Sesquicentennial Events in 2020.

- (v) Consideration of a request from the Pocono Irish American Club to hold the 43<sup>rd</sup> Annual St. Patrick's Day Parade on Sunday, March 22, 2020 from 1:30 P.M. to 4:00 P.M., Contingent upon all of the appropriate forms and fees being provided. Borough employees to close all intersections within the Borough for the Parade.

Motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve a request from the Pocono Irish American Club to hold the 43<sup>rd</sup> Annual St. Patrick's Day Parade on Sunday, March 22, 2020 from 1:30 P.M. to 4:00 P.M., Contingent upon all of the appropriate forms and fees being provided. Borough employees to close all intersections within the Borough for the Parade.

- (vi) Consideration of a request from the Pregnancy Resource Center of the Poconos to hold the 2019 Walk for Life on Saturday, October 5, 2019 from 9:00 A.M. to 10:00 A.M. The route will utilize sidewalks with crossing guards being provided by the Pregnancy Resource Center of the Poconos.

Motion made by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve a request from the Pregnancy Resource Center of the Poconos to hold the 2019 Walk for Life on Saturday, October 5, 2019 from 9:00 A.M. to 10:00 A.M. The route will utilize sidewalks with crossing guards being provided by the Pregnancy Resource Center of the Poconos contingent upon all required forms, fees and notification of the SARPD.

6. Bill Reese:

7. Executive Session for Discussion of Litigation and/or Personnel Matters

- (a) Motion made by \_\_\_\_\_, seconded by \_\_\_\_\_ to go into Executive Session; note time \_\_\_\_\_.

(b) Motion made by \_\_\_\_\_, seconded by \_\_\_\_\_ to reconvene meeting; note time \_\_\_\_\_.

(c) Solicitor's report on Executive Session

8. Adjournment

(a) Motion made by \_\_\_\_\_, seconded by \_\_\_\_\_ to adjourn the meeting; note time \_\_\_\_\_.

NEXT REGULAR MEETING: Tuesday, August 20<sup>th</sup>, 2019; 7:00 p.m.

SPECIAL MEETING FOR PUBLIC HEARING: Tuesday, August 13<sup>th</sup>, 2019; 7:00 p.m.